

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI A B PATIL ENGLISH SCHOOL SANGLI MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130484
3	SCHOOL CODE (IF APPLICABLE)	30401
4	COMPLETE ADDRESS WITH PIN CODE	SHRI A B PATIL ENGLISH SCHOOL, INAMDHAMANI KOLHAPUR ROAD, DIST SANGLI, SANGLI, - 416416
5	PRINCIPAL NAME	SURAJ BALRAM PAWAR
6	PRINCIPAL QUALIFICATION	M. Sc B. Ed.
7	SCHOOL EMAIL ID	shriabpes@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9552343901

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cutt.ly/lnJwvul">https://cutt.ly/lnJwvul</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shorten.one/nXfuL">https://shorten.one/nXfuL</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cutt.ly/enJwSdn">https://cutt.ly/enJwSdn</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cutt.ly/unJwHly">https://cutt.ly/unJwHly</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cutt.ly/3nJwZHI">https://cutt.ly/3nJwZHI</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cutt.ly/QnJwNZQ">https://cutt.ly/QnJwNZQ</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bit.ly/3zHmgoD">https://bit.ly/3zHmgoD</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cutt.ly/cnJw7rs">https://cutt.ly/cnJw7rs</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cutt.ly/dnJeqgk">https://cutt.ly/dnJeqgk</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://cutt.ly/gnJee6R">https://cutt.ly/gnJee6R</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cutt.ly/UnJeykQ">https://cutt.ly/UnJeykQ</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cutt.ly/gnJeisp">https://cutt.ly/gnJeisp</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://cutt.ly/jnJeaok">https://cutt.ly/jnJeaok</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Pawar Suraj Balram

2	TOTAL NO. OF TEACHERS	24
	PGT	00
	TGT	10
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Patil Smita B.A. D. Ed (HI)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Deodhar Himangi M. A. Psychology

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	29	29	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14158
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	17 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KmABcqOUehg&amp;t=375s">https://www.youtube.com/watch?v=KmABcqOUehg&amp;t=375s</a>