



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SHRI A B PATIL ENGLISH SCHOOL SAN
2	AFFILIATION NO.(IF APPLICABLE)	1130484
3	SCHOOL CODE (IF APPLICABLE)	30401
4	COMPLETE ADDRESS WITH PIN CODE*	SHRI A B PATIL ENGLISH SCHOOL, INAMDHAMANI KOLHAPUR ROAD, DIST SANGLI, SANGLI, - 416416
5	PRINCIPAL NAME*	SANJAYKUMAR BHIMRAO SHINDE
6	PRINCIPAL QUALIFICATION*	M. A B. Ed.
7	SCHOOL EMAIL ID*	shriabpes@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9552343901

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lnk.ink/ISVEs

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://lnk.ink/VZPaE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lnk.ink/FvU82
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://lnk.ink/K6WAR
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://lnk.ink/oSX6c
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://surli.cc/qetdzj
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://lnk.ink/mS9c3
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lnk.ink/YKS0P

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://lnk.ink/3fTSW

2	ANNUAL ACADEMIC CALENDER*	https://lnk.ink/O7RzS
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://lnk.ink/MYq0g
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://lnk.ink/OSG7Z
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lnk.ink/Uq6EC

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MR. SANJAYKUMAR BHIMRAO SHINDE
2	TOTAL NO. OF TEACHERS*	58
	PGT*	00
	TGT*	18
	PRT*	26
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs. Patil Smita B.A. D. Ed (HI)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. Deodhar Himangi M. A. Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2025	45	44	97.78	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	14158
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	38 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 66
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	20
6	NO. OF BOYS TOILETS*	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=KmABcqOUehg&t=375s

SAVE DATA